GOVERNMENT OF ARUNACHAL PRADESH DEPARTMENT OF URBAN DEVELOPMENT & HOUSING ITANAGAR

No. DUD/Estt-676/2017-18 /14766 Dated Itanagar, the 22nd Jan' 2018

To

The Director, IPR & Printing. Govt. of Arunachal Pradesh Naharlagun

Sub: - Request for publication of Advertisement

Sir.

Enclosed please find herewith a copy of Advertisement for recruitment of various Group-"C" posts under the Department of UD & Housing, Govt. of Arunachal Pradesh.

You are requested to publish the Advertisement in two of the leading local dailies preferably in The Arunachal Times & The Ecoh of Arunachal in the issue of 24th Jan'2018 please.

Enclo: As stated

Yours Faithfully

(Taring Darang) Joint Director cum-SE-I

GOVERNMENT OF ARUNACHAL PRADESH DEPARTMENT OF URBAN DEVELOPMENT & HOUSING ITANAGAR

No. DUD/Estt-676/2017-18

Dated Itanagar, the 19th Jan' 2018

ADVERTISEMENT

Application in the prescribed format are hereby invited from the citizens of India for fillingup the following vacant posts in Urban Development & Housing Department, Govt. of Arunachal Pradesh, Itanagar in the Pay Matrix as shown below against each posts:

- 1. Draughtsman Grade-III (Group-C): 12 (twelve) posts
 - a) 9 (nine) posts reserved for APST.
 - b) 2 (two) posts unrese9rved.
 - c) 1 (one) post for Meritorious Sportsperson.
 - i). Scale of Pay
- : Level- 5 Sl. No.1 of Rs. 29,200/- P.M.
- ii) Education Qualification : a) Class-X passed alongwith ITI Trade Certificate in Draughtsmanship from recognized Board or Diploma in Civil Engineering from a recognized institution.
 - b) Desirable basic knowledge of Computer with Auto-cad.

iii) Age

- : 18 to 30 years as on 1st Jan'2018. The upper age limit is relaxable by 5 (five) years in case of APST.
- iv) Competitive examination on the following subjects:
 - a) General English

: - 100 Marks

b) Draughtsmanship & Math : - 100 Marks

c) General Knowledge

: - 100 Marks Total - 300 Marks

- 2. Surveyor (Group-C): 8 (eight) posts
 - a) 6 (six) posts reserved for APST.
 - b) 1 (one) post unreserved.
 - c) 1 (one) post for Meritorious Sportsperson.
 - ii) Scale of Pay

: - Level -4 Sl. No. 1 of Rs. 25,500/- P.M

Education Qualification

: - Class-X passed alongwith ITI Trade Certificate in

Surveying from recognized Board or Diploma in Civil

Engineering from a recognized institution.

iii) Age

: - 18 to 30 years as on 1st Jan' 2018. The upper age limit is relaxable by 5 (Five) years in case of APST

- iv) Competitive examination on the following subjects
 - a) General English

- 100 Marks

b) Surveying

- 100 Marks

c) General Knowledge

- 100 Marks.

Total - 300 Marks.

3. Steno Grd-III (Group-C): 5 (five) posts

- a) 3 (three) posts reserved for APST.
- b) 1 (one) post unreserved.
- c) 1 (one) post for Meritorious Sportsperson.
- i) Scale of Pay

: - Level- 5 Sl. No.1 of Rs. 29,200/- P.M

- ii) Education Qualification : a) Bachelors Degree or equivalent from a recognized University.
 - b) Basic Knowledge in Computer Application.
 - c) Speed of 80 WP.M in Stenography (English) i) Dictation: 10mts @ 80 WPM
 - ii) Transcription: 50mts (English). Skill test shall be done on computer. An average of 5 key depressions for
 - iii) 5% permissible mistakes in transcription would apply in speed test.



ii) Age

- : 18 to 30 years as on 1st Jan' 2018. The upper age limit is relaxable by 5 (Five) years in case of APST.
- iii) Competitive examination on the following subjects: -

a) General Knowledge

- 100 Marks.

b) General English

- 100 Marks

c) Stenography

- 100 Marks

Total - 300 Marks

- 4. Upper Division Clerk (Group-C): 14 (fourteen) posts
 - a) 10 (ten) posts reserved for APST.
 - b) 2 (two) posts unreserved.
 - c) 1 (one) post for Meritorious Sportsperson.
 - d) I (one) post for Persons with Disability (For Orthopedically and Hearing Impaired Persons).
 - i) Scale of Pay

: - Level- 5 Sl. No.1 of Rs. 29,200/- P.M

- ii) Education Qualification : a) Graduation from a recognized University. b) Basic Knowledge in Computer Application.
- iii) Age

: - 18 to 30 years as on 1st Jan' 2018. The upper age limit is relaxable by 5 (Five) years in case of APST.

iv) Competitive examination on the following subjects

a) General English

- 100 Marks

- b) Elementary Mathematics 100 Marks
- c) General Knowledge

- 100 Marks.

Total -300 Marks.

- 5. Lower Division Clerk (Group-C): 10 (ten) posts
 - a) 07 (seven) posts reserved for APST.
 - b) 2 (two) posts unreserved.
 - c) 1 (one) post for Persons with Disability (For Orthopedically and Hearing Impaired Persons).
 - i) Scale of Pay

: - Level -4 Sl. No. 1 of Rs. 25,500/- P.M

ii) Education Qualification

- : a) Class-X passed or equivalent from a recognized Board or Institution.
 - b) Basic Knowledge in Computer applications and processing certificate in office automation from a recognized institution and with a typing speed of 35 w.p.m in English on Computer shall be qualified.

iii) Age

- : 18 to 30 years as on 1st Jan'2018. The upper age limit is relaxable by 5 (five) years in case of APST.
- iv) Competitive examination on the following subjects: -

a) General English

: - 100 Marks

b) General Knowledge

: - 100 Marks

c) Theory (Computer Appli.) : - 50 Marks

d) Computer Application/

Speed test

: - 50 Marks

300 Marks Total

- a) The candidates who qualifies in the written examination for the post of LDC shall be required to appear in typing test carrying marks as specified against each post. Final selection will be made subject to qualify in the Speed Test/ Type Test, which is mandatory, followed by qualify in the written examination.
- b) The selected candidates will be appointed subject to submission of Aadhaar Card, Character / Antecedent Certificate in prescribed format issued by the concerned Superintendent of Police / Police Station.



- c) Place of Work/ Duty shall be any place of Arunachal Pradesh wherever the Department of Urban Development & Housing operates.
- Director, Department of UD & Housing, Govt. of Arunachal Pradesh, Itanagar-791111, Mowb-II alongwith self attested 4 (four) copies of recent passport size photographs name written on the top of the photograph securely enclosed in an envelope with self addressed blank envelope affixed with postage stamp of Rs. 5/- and other self attested documents like 1. Educational qualification certificate, 2. Age proof supported by class-X pass certificate, 3. Caste/tribe certificate, 4. Experience certificate if any, will be received from 24th Jan'2018 in a closed envelope superscript "Application for the of_____ (Sports/Handicapped/General)" and should reach O/o the Chief Engineer-cum-Director, Urban Development & Housing, Govt. of Arunachal Pradesh, Itanagar-791111, (Mowb-II), latest by 23rd Feb'2018 up to 1600 Hrs. Application should be accompanied by a Treasury Challan deposited under H/A"0217 UD Revenue" of Rs. 50/- (Rupees fifty) for APST and Rs. 100/- (Rupees one hundred) for Non-APST in favour of Chief Engineer-cum-Director, Department of Urban Development & Housing, Govt. of Arunachal Pradesh, Itanagar.

e) Candidates applying for Meritorious Sports quota, Certificates duly signed by competent authority of Sports listed below must be enclosed:

SI. No.	Competition	Authority awarding certificate	Form in which certificate is to be awarded
1.	International Competition	Secy. of National Federation of the Games concerned	1
2.	National Competition	Secy. of National Federation or Secretary of the State Association of the Games concerned	2
3.	Inter University Tournament	Dean of Sports or other Officers in overall In-charge of Sports of the University concerned	3
4.	National/Sports/ Games for Schools	Director /Additional/Joint/ Deputy Director in overall In- charge of Sport/Game for Schools in the Director of Public instructions/Education of the State	4

- f) For candidates applying for Physically Handicapped quota, the Certificates of disability (40% or above for orthopedically and Hearing Impaired Persons) from the recognized Medical Board/Practitioner duly attested by the Gazetted Officer must be enclosed.
- g) Format of Application:
 - a. Name of the Post.
 - b. Category of post applied (Sports/Handicapped/General quota).
 - c. Name in full (in Block Letters).
 - d. Father's/ Husband's Name.
 - e. Permanent Home Address.
 - f. Present Postal Address along with Mobile No.
 - g. Date of Birth (Supported with certificate CBSE class-X passed Certificate).
 - h. Educational Qualification.
 - i. Other Qualification, if any.
 - j. Experience if any.
 - k. Scheduled Tribe/Caste (supported with Certificate).
 - I. Nationality.
 - m. Treasury Challan No., Date and Amount.

DECLARATION- I hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, action can be taken against me at any stage of the recruitment process by the authority and in the event of my selection for appointment to the post applied for; I undertake to serve any part of Arunachal Pradesh wherever the Department of UD & Housing operates.

Date: -Place: -

Signature of the Applicant Name: -

h) Incomplete application in any respect and without the required supporting documents or justification received after the last date will be summarily rejected. The candidate who fails to fulfill the above requirements need not apply.

- i) The candidates working under Central/ State/ Union Territory/ Semi Govt. establishment/ Autonomous Govt. Bodies should submit their applications on similar way through proper channel.
- j) No TA/DA will be admissible to the candidates appearing the interview.
- k) Canvassing in any form will disqualify a candidate.
- 1) The written examination for all the category of posts shall be conducted on same date.

Sd/-

(Taba Tedir)

CE-cum-Director, UD&H Govt. of Arunachal Pradesh,

Itanagar.

Memo No. DUD/Estt-676/2017-18 / 14 706 - 7/1 Dated Itanagar, the 22_4Jan' 2018

- 1. The PS to Hon'ble Minister (UD), Govt. of Arunachal Pradesh, Itanagar.
- 2. The PS to Chief Secretary, Govt. of Arunachal Pradesh, Itanagar.
- 3. The SPA to Secretary (UD), Govt. of Arunachal Pradesh, Itanagar.
- 4. All the Heads of the Department, Govt. of Arunachal Pradesh for information.
- 5. The Director, Information and Public Relation & Printing, Naharlagun for information with a request to publish the advertisement in 2 (Two) of State leading Newspaper please.
- 6. Notice Board.
- 7. Office Copy.

(Taring Darang) Joint Director-cum-SE-I